

# MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>SAKET MGM SENIOR SECONDARY SCHOOL</b>
2	AFFILIATION NUMBER (IF APPLICABLE)	<b>1030477</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>50498</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>LALDHAU,PURANPURA, VIDISHA, M.P.464001</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>Mr. BIBHAS RANJAN PAL</b>
6	SCHOOL EMAIL ID	<b>saketmgm@gmail.com</b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>07592-297036/8349929343</b>

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#"><u>AFFILIATION CERTIFICATE</u></a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#"><u>SOCIETY REGISTRATION</u></a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#"><u>NOC BY STATE GOVT.</u></a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#"><u>RTE CERTIFICATE</u></a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#"><u>BUILDING-SAFETY-CERTIFICATE</u></a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#"><u>FIRE-SAFETY-CERTIFICATE</u></a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#"><u>SELF CERTIFICATE</u></a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#"><u>HEALTH CERTIFICATE</u></a>
9	COPY OF APPENDIX - X (LAND CERTIFICATE)	<a href="#"><u>APPENDIX-X</u></a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS :**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">FEE-STRUCTURE</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">ACADEMIC-CALENDER-2025</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SCHOOL-MANAGEMENT-COMMITTEE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PARENTS--TEACHERS-ASSOCIATION</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">RESULT</a>

**RESULT CLASS : X**

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNs PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	166	166	100	EXCELLENT
2	2021-22	118	118	100	EXCELLENT
3	2020-21	116	116	100	EXCELLENT

**RESULT CLASS : XII**

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNs PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	107	100	93.45	GOOD
	2021-22	93	93	100	EXCELLENT
2	2020-21	42	42	100	EXCELLENT

D: **STAFF(TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>Mr.BHIBHAS RANJAN PAL</b>
2	TOTALNO.OFTEACHERS	<b>105</b>
	○ PGT	<b>16</b>
	○ TGT	<b>23</b>
	○ PRT	<b>32</b>
3	TEACHERS SECTION RATIO	<b>1.5</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>01</b>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<b>01</b>

E: **SCHOOLINFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQUAREMTR)	<b>16720SQMETERS</b>
2	NO.ANDSIZEOFTHECLASSROOMS(INSQFMTR)	<b>95(SIZE-48SQMETERS)</b>
3	NO.ANDSIZEOFLABORATORIESINCLUDING COMPUTERLABS (IN SQ MTR)	<b>Total No of Lab- 07 PhysicsLab- 56 sq meters Chemistry lab-72.76 sq meters BiologyLab- 63.05sqmeter s Compositesciencelab- 56Sqm Computer lab - 56 Sq Meters Computer lab - 56 Sq Meters Mathematics- 51.94SqMeters</b>
	INTERNETFACILITY(Y/N)	<b>YES</b>
5	NO.OFGIRLSTOILETS	<b>28</b>
6	NO.OFBOYSTOILETS	<b>28</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<b><a href="#">INSPECTION</a></b>